A Spokane Community Colleges summer program for students, ages 16-21 with a documented disability. This program will provide work readiness training and paid internship opportunities to students.



PACE Summer Academy 2021 Application

A program through PACE Services (People Accessing Careers and Education)

These services are made possible by the Washington State Department of Social and Health Services, Division of Vocational Rehabilitation.





Spokane Community College

PACE Services—People Accessing Careers and Education

MS 3090 3305 W Whistalks Way Spokane WA 99224-5228 509-279-6033 509-279-6216 FAX

PACE Summer Academy Applicant,

Thank you for your interest in the PACE Summer Academy Program, through PACE Services; a Spokane Community College program. Please answer all questions fully, as only completed applications will be accepted into the application pool. To qualify for Summer 2021 enrollment, your application packet must be submitted with a **Letter of Reference** (which reflects student's eligibility as stated in the below "Program Requirements" section) and **Resume** to the PACE Services office at 3305 Whistalks Way, Spokane, WA 99224-5228 by mail, fax to 509-279-6216, online using SignNow, or by dropping it off by **4:00 pm on April 30, 2021**.

If you would prefer to email your completed application, please email Pre-ETS Manager at paceservices@scc.spokane.edu for a link to our secure email. Space is limited and not all applicants will be accepted into the program. This PACE Summer Academy Application packet includes:

- PACE Summer Academy Program Overview
- The Application Form

Applicants that have been accepted will be notified by mid-May. There will be a mandatory orientation for students and their parents/legal guardian where details about the program will be released, including the location and tentative schedule.

If you have any questions regarding your application, please call us at 509-279-6033 or email paceservices @scc.spokane.edu.



These services are made possible by the Washington State Department of Social and Health Services, Division of Vocational Rehabilitation.

"DVR services are provided by State and Federal Vocational Rehabilitation (VR) Funds. The VR program typically receives 78% in Federal funds and 22% in State funds. For detailed information on the dollar amount of Federal funds for the program, please rsa.ed.gov/about/programs/vocational-rehabilitation-state-grants/awards

A Transition Program for High School Students with a Documented Disability

A program designed to provide pre-employment transition services to students with disabilities ranging from ages 16-21, with an Individualized Educational Programs (IEP), 504 Plan, or disabilities that qualify them for special education under the Individuals with Disabilities Education (IDEA) or accommodations under Section 504 of the Rehabilitation Act of 1973, as amended.

PACE Services Summer Academy Program will focus on:

- Workplace Readiness Training
- Self-Advocacy Training
- Work-Based Learning Experience

Program Requirements

- Ages 16-21 (age 16 on the first day of the program; 21 as of Sept 1, 2021) with a
 year of public education until receipt of High School diploma
- Have an IEP, 504 plan, or qualify for special education services under IDEA
- Independently utilize public transportation (i.e. Para Transit or STA Buses)
- Independently manage personal care and medication needs
- Have health insurance coverage
- · Ability to safely and independently navigate the campus and the community
- Have a record of successful attendance at previous schools
- Have reliable transportation to and from campus and internship sites
- Display the desire and motivation to participate in a college level experience and paid internship
- Follow PACE Services Student Code of Conduct
- Work closely with instructors and staff to fulfill program requirements

PERSONAL INFORMATION

Applicant Name:	
Mailing Address:	
City: State	: Zip Code:
Date of Birth:	
Gender: Male Female Does Not Ider	tify
Home Phone:	
Cell Phone:	
Email:	
Best way to contact you? Phone Email	
Do you have a State ID card? Yes] No □
Do you have a social security card? Yes] No □
Do you have a bank account? Yes] No □
Do you have health insurance? Yes [] No □
Are you your own legal guardian? Yes [] No □
If not, who is your legal guardian? (If accepted in paperwork)	to the program, you must submit a copy of legal
, , , ,	to the program, you must submit a copy of legal

EDUCATION HISTORY

Name of High School/Transition Program:		
Projected Graduation Date:		
Do you have an IEP?	Yes No No	
Do you have a 504 Plan?	Yes No No	
What is your teacher's name?		
Teacher's email and phone number:		
What is your case manager's name?		
Case manager's email and phone number:		
What is/are your disabilities?		
Autism Spectrum Disorder	☐ Intellectual Disability	
☐ Blind/Visually Impaired	Speech/Language Impairment	
☐ Deaf/Hard of Hearing	☐ Traumatic Brain Injury	
Developmental Delay	Other - Please Specify:	
Do you receive Social Security Benefits?		
☐ I am currently applying	☐ I receive SSDAC	
☐ I receive SSI	☐ I am not eligible	
☐ I receive SSDI	☐ I don't know	
☐ Monthly amount of Social Security Ben	efits \$	

Are you eligible for Developmental Disa	ability Administration Services (DDA)?
☐ I am currently applying	☐ I don't know
☐ I am not eligible	
☐ I am eligible. My DDA Case Manage	er's name is:
Are you eligible for Division of Vocation	al Rehabilitation Services (DVR)?
☐ I am currently applying	☐ I don't know
☐ I am not eligible	
☐ I am eligible. My DVR Counselor's n	name is:
Employment Goal: (As stated in you	r IEP, if applicable)
Accommodations: (As stated in your	r IEP. if applicable)
,	
ccs 8441 (02/21)	Marketing and Public Relations

CAREER INTEREST

Mark your Top-5 Career Interests with the numbers 1, 2, 3, 4, and 5, with 1 being your top choice.
Agriculture, Food & Natural Resources (Rancher, Vet Assistant, Landscaping) Architecture & Construction (Contractor, Electrician, Architect) Arts, Audio/Video Technology & Communications (TV Production Crew, Audio Technician, Graphic Designer) Business, Management & Administration (HR, Entrepreneur, Office Assistant) Education & Training (Teacher, Coach, School Counselor) Finance (Banker, Insurance Agent, Teller) Government & Public Administration (Parks Management, Mayor, Budget Analyst) Health Science (Medical Assistant, CNA, Phlebotomist Hospitality & Tourism (Travel Agent, Server, Hotel Manager) Human Services (Social Worker, Child Care Worker Employment Specialist) Information Technology (IT Technician, Web Designer, App Developer) Law, Public Safety, Corrections & Security (Paramedic, Attorney, Police Officer) Manufacturing (Welding Technician, Manufacturing Engineer, Production Technician) Marketing, Sales & Service (Sales Associate, Interior Designer, Marketing Director) Science, Technology, Engineering & Mathematics (Biologist, Electrical Engineer, Mathematician) Transportation, Distribution & Logistics (Automotive Technician, Truck Driver, Flight Attendant)
Name and address of business:
Job title:
Date of hire:Paid: YesNo HS Credit:
Hours per week:
Supervisor Name:
Supervisor Phone Number:
Name and address of business:
Job title:
Date of hire:Paid: YesNoHS Credit:
Hours per week:
Supervisor Name:
Supervisor Phone Number:
ccs 8441 (02/21) Marketing and Public Relations

ADDITIONAL INFORMATION

1. Why do you want to be in PACE Summer Academy program?
2. What are two goals you have for your future?
3. What are some characteristics people would use to describe you? (Example: friendly, follows directions, is responsible, etc).
4. What are your means of independent transportation to and from class and internship sites?

PACE SUMMER ACADEMY APPLICATION
5. Do you have plans this summer that will prevent you from attending classes or work? Attendance is required for the entire program (please check with family for trips, vacations, graduation plans, etc).
6. What is your preferred lecture time? AM PM
7. Depending on the number of accepted applicants, the Summer Academy will be held in two cohorts: an early-summer section and a late-summer section. Which cohort would you prefer?
Early-Summer Late-Summer Late-
8. Is there anything else you would like us to know about you?
Please provide a Letter of Reference and Resume with this application.
*NOTE: Letter of Recommendation must include information confirming students' eligibility for program under "Program Requirements" on Page 3.
Signature: Date: